



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Michael Knapp

## Health & Human Services (HHS)

George Leventhal, Chair  
Duchy Trachtenberg  
Nancy Navarro

## Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair  
Valerie Ervin  
Nancy Navarro

## Planning, Housing & Economic Development (PHED)

Michael Knapp, Chair  
Marc Elrich  
Nancy Floreen

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure, Energy & Environment (T&E)

Nancy Floreen, Chair  
George Leventhal  
Roger Berliner, Lead Member  
for Energy and Environment

Prepared: 4/19/2010 12:00 PM

**T&E/MFP**  
**Apr 21**

**9:00 AM - 7CHR** *To be televised live on County Cable Montgomery*  
**FY11 Operating Budget**

- (1) • Expedited Bill 15-10, Taxation - Fuel-Energy Tax - Rate (Faden)
- (2) • Resolution to amend Fuel/Energy tax rates (Faden)

**T&E**  
**Apr 21**

**9:45 AM - 7CHR**  
**FY11 Operating Budget**

- (1) • General Services: Procurement and related programs (Toregas)
- (2) • General Services: Fleet Management and Motor Pool Fund Contribution NDA (Farag)
- (3) • General Services: Facilities (Sherer)

**MFP**  
**Apr 21**

**9:45 AM - 3CCR**  
**FY11 Operating Budget**

- (1) • County Executive (Ferber)
- (2) • County Attorney (McGuire)
- (3) • Ethics Commission (Ferber)
- (4) • Public Information Office (Ferber)
- (5) - MC 311 Customer Service Center (Toregas)

**HHS**  
**Apr 21**

**2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*  
**FY11 Operating Budget**

- (1) • NDA: Arts and Humanities Council (Davidson)
- (2) • Public Arts Trust (Davidson)
- (3) • CIP adjustment: Cost Sharing, and State Match community grants (Fitzgerald/Bare)
- (4) • CIP adjustment: Cost Sharing - Olney Theatre (Davidson)

PHED  
Apr 21

2:00 PM - 3CCR

**FY11 Operating Budget**

- |     |   |          |
|-----|---|----------|
| (1) | • Department of Permitting Services   | (Sherer) |
| (2) | • <b>Expedited Bill 8-10</b> , Finance - Public Facilities - Agricultural Easements | (Mihill) |
| (3) | • NDA: Conference and Visitor's Bureau  | (Ferber) |
| (4) | • NDA: Conference Center  | (Ferber) |
| (5) | • Economic Development Fund   | (Ferber) |
| (6) | • Economic Development  | (Ferber) |



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Wednesday, April 21, 2010***

<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
T&E/MFP Item #1&2	This item is expected to be available on Tuesday, April 20.	Faden
T&E Item #2	This item will be available on Tuesday, April 20, 2010.	Farag
HHS Item #1	This item will be available on Tuesday, April 20, 2010.	Davidson
HHS Item #4	This item will be available on Tuesday, April 20, 2010.	Davidson